



CSK Himachal Pradesh Krishi Vishvavidyalaya  
"Office of the Comptroller"  
Central Purchase & Disposal Unit  
Palampur

Phone: 01894-230464, 283137 Fax: 01894-230464 Email: cskhpkvcpdu2014@gmail.com

No.QSD.CPDU.2-1(Computer)/2020/CSKHPKV/ -19802-19

Dated: 17 MAR 20

**Notice Inviting Quotations for the purchase of HP Computers and HP LaserJet Printers & UPS**

Sealed quotations are invited by the Comptroller, CSKHPKV, Palampur for the supply & installation of **HP Computers and HP LaserJet printers & UPS etc.** as per specifications given below. The quotations should be strictly as per below mentioned specifications, terms and conditions, otherwise the quotations will not be considered:-


Sr. No.	Specification/Description of Material	Qty.	Rate (Rs.)	Amount (Rs.)
1.	Computer System with accessories HP AIO Desktop Model 200 G3 NT with intel Core i5 -8250u Processor, 8GB DDR4 RAM, 1 TB Hard Drive, DVD RW Drive, 21.5" FHD integrated display screen, USB Wired Keyboard and Mouse, PL-Windows-10 Prof. (64 Bit) with M.S. Office Original	5 Nos.		
2.	Computer H.P. Corei3/10 <sup>th</sup> Generation/RAM 4GB/ 1TB-HDD/ Window 10 Prof. Org./ MS Office Org./Mouse/Keyboard/ LED Display 19"	2 Nos.		
2.	Photocopier: Printer/Scanner (Network Based) HP LaserJet M26a MFP Printer (Mono A4) with Print, Scan and copy facility, Prints upto 11ppm, 128 MB RAM, High Speed USB 2.0 port, 150 Sheets input and 100 sheets output tray	1 No.		
3.	UPS 1KV off-line	5 Nos.		
4.	Printer HP Laser Jet MFP 1136 (Print/Scan/Copy)	2 Nos.		
5.	Printer HP LaserJet 1020	2 Nos.		
6.	Printer HP LaserJet P1566	2 Nos.		

**Terms & Conditions:-**

1. The Rates quoted should be FOR CSKHPKV, Palampur.
2. The price quoted should be inclusive of all charges i.e. packaging, forwarding, insurance, loading & unloading etc. Nothing will be paid extra.
3. GST No. is required to be mentioned in the quotation.
4. GST may be shown separately.
5. Supply immediately after confirmed order.
6. The quotation should be submitted only if the item can be supplied promptly on demand.
7. The price quoted should be strictly according to the specifications stated above.
8. The quotations should reach in the office of the Comptroller in sealed cover and super-scribed "Quotation for Purchase and Installation of Packaging Machine" on or before 06.4.2021 by 5.00 PM and will be opened on 7.4.2021 at 11.00 AM in the Chamber of Comptroller in the presence of the representatives of the firms, if they wish to be present. The quotation received after due date will not be accepted.

Contd...2...

8. The University reserves the right to accept or reject the quotations without assigning any reason.
9. The payment will be made after satisfactorily installation and Inspection Report of the material to be conducted by the Inspection Committee so constituted for the purpose by the University.
10. No condition of advance payment or payment in cash will be considered.
11. The quantity can be increased or decreased
12. If the total value of the purchase exceeds Rs.1.00 Lakh, the quotation should be accompanied with an earnest money i.e. @ 2% of the estimated value of goods in the shape of F.D.R/DD duly pledged in the name of the Comptroller, CSKHPKV, Palampur. The earnest money if any, already deposited/lying in the office of the undersigned will not be considered for current quotation. The quotation without EMD will not be considered.
13. Performance security @ 5% of the whole amount of the total supply will be obtained from the successful bidder along with bill.
14. **The E-way bill is to be required along with actual bill.**
15. **The GST is applicable @ 5% in the CSKHPKV, Palampur against GST Concessional Certificate being a Research University.**
16. **COVID-19 SOPs/Instructions issued by the Central/State Govt. should be adhered strictly by the Suppliers/firms.**
17. **The Warranty of items should be mentioned in the quotations.**
18. **The Printed Price List is required from the successful bidder to verify the MRP.**

  
Assistant Registrar (CPDU)  
CSKHPKV, Palampur

M/S \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copy to:

1. The Nodal Officer-cum- Incharge, ICT Cell, Vice-Chancellor's Sectt. CSKHPKV, Palampur for information, please.
2. The Secy. to Vice-Chancellor, CSKHPKV, Palampur for information, please.
3. **The Incharge, UNS, CSKHPKV, Palampur for uploading the same in the University Website.**
4. Guard file.