

**CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVA VIDYALAYA  
PALAMPUR – 176062 (H.P.) INDIA**

**Application Form for Admission of NRI/ Children of NRI/ Ward of NRI/ OCI/ Foreign National Candidate**  
(B.V.Sc. & A.H., B.Sc. (Hons.) Agriculture, M.Sc. Ag. and M.V.Sc. programmes)  
(Academic Session 2019-20)

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the Information Brochure & Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **15.07.2019**.

FOR OFFICE USE ONLY			
Last Exam passed	Name of Board/ University	Marks/OGPA/ OCPA obtained	%age of marks

Paste latest coloured passport size (3.5 cm x 4.5 cm) photograph duly signed by the candidate

Do not staple

Category under which seeking admission.....

Documents lacking.....

Demand Draft No./ Transaction No. ....

Amount US \$.....

Certificate/ Degree equivalence allowed?                      Yes/No

Admission Status.....

Admission No. ....

Academic Assistant....Section Officer.....Asstt. Registrar.....

**Detail of Application Fee**  
(To be filled in by the candidate)

Amount \_\_\_\_\_

Demand Draft No./ Transaction No. \_\_\_\_\_

(whichever applicable)

Date \_\_\_\_\_ Issuing Bank \_\_\_\_\_

Branch \_\_\_\_\_ City \_\_\_\_\_

Note: 1. Bank draft for US \$ 500 (US \$ 520, if the draft is payable at city other than Palampur) should be drawn in favour of Comptroller, CSK HPKV, Palampur payable at SBI HPAU, Palampur (IFSC : SBIN0003632) FCRA A/C : 34854349548.

2. Write your name at the back of Demand Draft.

1. Full name of the applicant (in capital letters) \_\_\_\_\_
  2. Father's/ Guardian's name (in capital letters) \_\_\_\_\_
  3. Mother's name (in capital letters) \_\_\_\_\_
  4. Gender (Male/ Female/ Third Gender) \_\_\_\_\_
  5. Nationality \_\_\_\_\_
  6. Whether NRI/OCI or Foreign National? \_\_\_\_\_  
If NRI, state the following:
  - (a) Country of Immigration \_\_\_\_\_
  - (b) Relationship of applicant with NRI \_\_\_\_\_
- (In case of children/ward of NRI)

7. Permanent Home Address

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8. Correspondence Address

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Telephone No. & / or Mobile No. (*In India*)

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Fax No. (*In India & Abroad*)

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E-mail ID

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9. Programme for which applied :  
**B.V.Sc. & A.H./ B.Sc.(Hons.) Agriculture/  
M.Sc. Ag./ M.V.Sc.**

<b>B.V.Sc. &amp; A.H.</b>	
<b>B.Sc. (Hons.) Agriculture</b>	
<b>M.Sc. Ag/ M.V.Sc.</b>	

10. Date of birth

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Day (DD)	Month (MM)	Year (YYYY)
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11. Place of birth

(a) District / City/ Town

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(b) State/ Province

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(c) Country

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12. Mother Tongue

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13(a). Details of qualifying examination passed:

<b>Examination</b>	<b>10+1 or Equivalent</b>	<b>10+2 or Equivalent</b>	<b>Bachelor's Degree</b>
Name of School / College			
Name of the Board/ University			
Month and year of passing			
Board/ University Roll No./ Regn. No./ Student No.			
Maximum marks/ OGPA/ OCPA			
Marks/ OGPA/ OCPA obtained			
Percentage of marks			

Subjects			
Medium of instruction			

13(b). Details of marks obtained in English, Physics, Chemistry & Biology/ Mathematics/ Agriculture/ Biotechnology at 10+1 & 10+2 level (**Applicable for Undergraduate programmes only**).

Subject	Level	Grade	Equivalent % marks obtained	Supporting Documents
English	10+1			
	10+2			
Chemistry	10+1			
	10+2			
Physics	10+1			
	10+2			
Biology/ Mathematics/ Agriculture /Biotechnology	10+1			
	10+2			

**Note:**

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents and has been taken as ward by other NRI relative. Such ward is considered for admission provided the guardian of ward is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/ OCPA to percentage (%).
- iv. The candidate must have passed his/her qualifying examination from the School/ College/ University situated abroad.
- v. Application without supporting documents for conversion will not be considered. Conversion document must be attested by School Principal from where 10+2 exam has been passed.
- vi. OCI Card holder shall have parity with NRI.

**DECLARATION BY CANDIDATE**

1. I \_\_\_\_\_ son/ daughter of \_\_\_\_\_ hereby certify that the application form has been filled in my own handwriting and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed therein. I have made this application with the consent and approval of my parent/ guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If any of the information furnished by me is found to be incorrect, I shall be liable to be prosecuted under the prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.

\_\_\_\_\_  
(Signature of Father/ Guardian)

\_\_\_\_\_  
(Signature of Candidate)

Place \_\_\_\_\_

Date \_\_\_\_\_

#### **INSTRUCTIONS FOR FILLING UP APPLICATION FORM BY NRI/ OCI/ FOREIGN NATIONAL CANDIDATE**

1. The candidate must read the Information Brochure & Prospectus carefully and ensure his/ her eligibility before filling up the application form.
2. The application form must be filled LEGIBLY IN BLUE/ BLACK INK BY THE CANDIDATE IN HIS/ HER OWN HANDWRITING and submitted/ mailed/ posted in time so as to reach the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur – 176062, H.P., India through Indian Embassy/ Indian High Commission in that country, by the last date and time fixed for the receipt of application. A scanned copy of the filled-in application form along with scanned copies of all necessary documents/ certificates with proof of submission/ depositing of application fee should also be mailed at e-mail ID: [registrar@hillagric.ac.in](mailto:registrar@hillagric.ac.in) in advance.
3. Latest passport size photograph (35mm X 45mm) duly signed by the candidate should be pasted in the space provided on the application form. The photograph should be the same in all respects as the candidate wishes to appear in the counselling/interview. If the candidate wishes to appear in counselling/ interview with beard, turban, etc., the photograph should also appear so.
4. The application form must be completely filled in and no column should be left blank. Write “Not Applicable” where no information is required to be given. Incomplete application form is liable to be rejected.
5. Self-attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance. No additional certificate/ testimonial shall be entertained subsequently.
6. The application form must be accompanied by a demand draft of the requisite amount (mentioned in application form), otherwise the form will be summarily rejected.
7. It is the responsibility of the candidate to furnish complete and correct information in the Application Form. In case, any relevant information is concealed or any certificate/ degree/ testimonial is found fake/ false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
8. **INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.**

**CHECK LIST OF CERTIFICATES, ETC. TO BE SUBMITTED WITH THE APPLICATION BY NRIs/ OCIs/ FOREIGN NATIONALS**

1. Photocopy of Passport (duly self-attested).
2. Photocopy of Parent's Passport.
3. Certificate in evidence of being NRI/OCI.
4. *In case of Ward of NRI, declaration as guardian by the court as per provision in "The Guardian and Wards Act. 1890".*
5. Undertaking by the NRI candidate's parent/ guardian on prescribed proforma (Annexure X).
6. Self-attested photocopy of certificate in evidence of date of birth.
7. Self-attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
8. Self-attested photocopies of detailed marks certificates of all the examinations passed.
9. Self-attested photocopy of character certificate from the school/ college/ institution last attended.
10. Two copies of the recent passport size photograph of the candidate.
11. Self-attested supporting documents for conversion of OGPA/ OCPA.
12. Self-attested copy of the syllabi of courses studied at 10+1 & 10+2 standard along with website address (only for admission to an Undergraduate programme).

**Note:** Original degrees, diplomas, certificates, etc. attested copies of which have been enclosed with the application form shall have to be produced at the time of Registration; otherwise the claim of the candidate for the seat will stand forfeited.

**UNDERTAKING BY NRI/ OCI CANDIDATE'S PARENT/GUARDIAN**

I, Sh./Smt. \_\_\_\_\_ S/O, D/O, W/O \_\_\_\_\_ and parent of Mr./ Ms. \_\_\_\_\_ who is applying for admission under NRI//OCI Category in the \_\_\_\_\_ (Write the name of the programme) programme at Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya, Palampur do hereby solemnly affirm and declare as under:-

1. That my State of origin in India is \_\_\_\_\_, where I am having ancestral and inheritable property. My ancestral address in India is \_\_\_\_\_.
2. That, I migrated to \_\_\_\_\_ (country) on \_\_\_\_\_ as a resident of \_\_\_\_\_ (country). My Permanent Alien Registration Card/ Non-residential Card No. is \_\_\_\_\_ (If applicable).
3. That, my child/ ward is an NRI/OCI.
4. That, I undertake to make full payment of the prescribed tuition fee and other charges for the entire duration of the programme in the manner as may be fixed by the University.
5. That, if any of the information furnished is found to be incorrect at any stage, the admission of my child/ ward be cancelled and fee deposited by me be forfeited and proceedings, as permissible under the law of the land, be initiated against me.

DEPONENT

Verification

I solemnly declare that the above contents of para 1 to 5 of mine are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

Date \_\_\_\_\_

Place \_\_\_\_\_

Sworn to and appeared before me at \_\_\_\_\_ (place of the country)

on this day \_\_\_\_\_ (date).

Signature and seal  
(Notary Public/ Magistrate Class I)

**Note:** Strike off whichever is not applicable.